



Linda McCulloch, Superintendent  
Montana Office of Public Instruction  
PO Box 202501  
Helena, Montana 59620-2501  
Toll Free: 1-888-231-9393, Local: 406-444-3095  
[www.opi.mt.gov](http://www.opi.mt.gov)

## MEMORANDUM

May 21, 2008

**To:** Montana Educators, Administrators and Professional Organizations

**From:** Linda McCulloch

**Subject:** Call for Presenters for 2008 Full-time Kindergarten Conference

The Office of Public Instruction (OPI) is seeking nominations for presenters for the 2008 Full-Time Kindergarten Conference in Billings on August 12-13, 2008.

Presenters will be asked to introduce material related to full-time kindergarten to breakout groups of 30-60 people one or two times during the conference.

Presenters will be selected from nominations by other teachers, administrators, professional organizations, OPI staff or by self-nomination.

The purpose of the Full-time Kindergarten Conference is to present to current and future full-time kindergarten teachers and their administrators the value of full-time kindergarten and best practices in the field.

Due to time and facility restraints, not all nominees will be asked to present material at the conference.

Presenters will be provided reimbursement for travel, lodging and meals.

Please return nomination forms by Tuesday, June 10, 2008.

Completed nomination forms can be mailed, emailed or faxed to the Office of Public Instruction.

ATTN: Jacalyn Boyle  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501.

Or, Jacalyn can be reached by telephone at (406) 444-3559, by e-mail at [jboyle@mt.gov](mailto:jboyle@mt.gov) or by fax at (406) 444-2893; the OPI toll-free number is 1-888-231-9393.

Thank you for your assistance with this important selection process.



Linda McCulloch, Superintendent  
Montana Office of Public Instruction  
PO Box 202501  
Helena, Montana 59620-2501  
Toll Free: 1-888-231-9393, Local: 406-444-3095  
[www.opi.mt.gov](http://www.opi.mt.gov)

## FULL-TIME KINDERGARTEN PRESENTER NOMINATION FORM

Candidate's Name \_\_\_\_\_

Which group best reflects the candidate's profile? (Check all that apply.)

- \_\_\_\_\_ Rural District Teacher  
\_\_\_\_\_ Large District Teacher  
\_\_\_\_\_ Rural District Administrator  
\_\_\_\_\_ Large District Administrator  
\_\_\_\_\_ Kindergarten Teacher Curriculum Director  
\_\_\_\_\_ First Grade Teacher Pre-School Teacher  
\_\_\_\_\_ Early Childhood/Primary  
\_\_\_\_\_ Other \_\_\_\_\_

Present or Former Employer \_\_\_\_\_

Telephone \_\_\_\_\_ E-Mail Address (during summer) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Home/Cell Telephone \_\_\_\_\_

### Topic candidate will present and brief summary:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Selection Process** -- A selection committee will review nominations and select presenters. All nominees will be notified by **June 20, 2008**. The committee will base the selections on the nominee's contribution to this year's conference.

**Your Name /Title** \_\_\_\_\_

**Your Organization/ School** \_\_\_\_\_

**Your Telephone and Email (summer)** \_\_\_\_\_

**Deadline: Tuesday, June 10, 2008**

**ATTN: Jacalyn Boyle**  
**PO Box 202501**  
**Helena, MT 59620-2501**  
**Telephone: (406) 444-3559**  
**E-mail: [jboyle@mt.gov](mailto:jboyle@mt.gov)**  
**Fax: (406) 444-2893**